

WELCOME

TO THE
CATHEDRAL OF SAINT ANDREW

Triduum: The Great Three Days

Holy Thursday, Evening Mass of the Lord's Supper – April 9

7 p.m. – Most Rev. Walter A. Hurley

Good Friday, Celebration of the Lord's Passion – April 10

Liturgy of the Word, Veneration of the Cross, Holy Communion

1 p.m. – Mass, Most Rev. Walter A. Hurley

3 p.m. Mass (en Español)

7 p.m. – Tenebrae (An ancient tradition which

closes Good Friday with a service of "shadows")

Holy Saturday, Easter Vigil – April 11

8 p.m. – Mass, Most Rev. Walter A. Hurley

Season of Easter

Easter Sunday – April 12

10 a.m. – Mass (televised), Most Rev. Walter A. Hurley

12 p.m. – Mass (en Español)

6 p.m. – Mass

7:30 p.m. – Contemplative Mass

Cathedral Hours: 7 a.m. – 4:30 p.m. (M-F)

Masses:

Weekdays: M-F, 7 a.m., 12:05 p.m. (Chapel); Sat., 12:05 p.m.

Weekends: Sat., 4:30 p.m., Sunday 10 a.m. (televised),

12 p.m. (en Español), 6 p.m., 7:30 p.m.

Reconciliation:

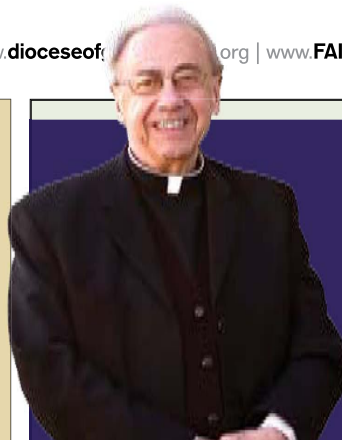
Weekdays: M-F, 7:30 – 8 a.m., 12:30 – 1 p.m.

Saturday: 11 – 11:45 a.m., 12:30 – 1 p.m.

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cathedralofsaintandrew.org



Love is not jealous

>> **Msgr. Gaspar F. Ancona**

senior priest of the Diocese of Grand Rapids

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ome people can never get enough of a "Somebody done somebody wrong" song. Dramas, movies and literature are filled with sad accounts of personal betrayal. We are drawn to them because most of us have experienced some such hurt at one time or another.

Jealousy often plays a big part in these betrayals. It acts like a poison in its delirium of possessiveness. It can make otherwise sensible human beings crazy. Jealousy leads people to think and act as if another free person, even one committed to us in friendship or marriage, has no other life outside of our relationship. Such an all-encompassing drive to control doesn't give a relationship any air to breathe. A mania for control often stems from a deep sense of personal insecurity and low self-esteem. The prospect of trusting someone is simply more than some people can bring to a relationship. Without such trust, there is hardly, then, a supportive environment for developing and sustaining real love.

Envy and jealousy are words often used interchangeably, although some fine distinctions can be made between them. They both spring from a kind of deficit in one's heart: instead of being glad for another's good fortune, there's a sadness that your good fortune isn't mine. Instead of regarding another for who that person really is and what that person needs, the jealous person is always asking, "What about me?"

Jealousy is an old sin, and it makes everything else old and stale. The Book of Wisdom says that it was through the devil's envy that death entered the world. Poor devil, jealous of God's creative love bringing other creatures into being; unsettled at the prospect of others sharing God's life. No wonder St. Paul wrote that real love is not jealous. He saw that we are never more alive and never more capable of trust and commitment than when we are in Christ.

Jealousy constricts the heart and strangles relationships. Love refreshed by Christ's word and presence throws open the doors and is ready to celebrate and honor the success and talents, the dreams and efforts of others. It drives away the "green-eyed monster" of jealousy.